

**Bill No.:** HB-6738      **Amendment Letter:**

AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE FEDERAL ACHIEVING A BETTER LIFE EXPERIENCE ACT.

**Chair:** CARPINO, C      **Motion:** MUSHINSKY, M      **Second:** BETTS, W

**Action:** Joint Favorable Substitute Change of Reference, Finance, Revenue and Bonding Committee

<b>TOTALS</b>	<b>Voting</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Absent and Not Voting</b>	<b>Voice Vote</b>
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[illegible]